



Attorney Docket No.: MICRON.125DV1

Date: October 12, 2004

Page 1

# REQUEST FOR CONTINUED EXAMINATION (RCE) UNDER 37 C.F.R. § 1.114

Applicant:

Basceri et al.

Application Number:

10/039,215

Filing Date:

January 3, 2002

Title:

TOP ELECTRODE IN A STRONGLY

OXIDIZING ENVIRONMENT

**Examiner Name:** 

Donghee Kang

Group Art Unit:

2811

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1410, Mail Stop RCE, Alexandria, VA 22313-1450, on the state of the correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1410, Mail Stop RCE, Alexandria, VA 22313-1450, on the correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to:

October 12, 2004

Michael H. Trenholm, Reg. No. 37,743

(Date)

Commissioner for Patents P.O. Box 1450 Mail Stop RCE Alexandria, VA 22313-1450

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

## 1. Submission Required under 37 C.F.R. § 1.114:

- () Previously submitted:
  - () Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on .
  - () Consider the arguments in the Appeal Brief or Reply Brief previously filed on .
- (X) Enclosed:

(X) Amendment/Reply

10/15/2004 MAHMED1 00000078 10039215

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- () Affidavit(s)/Declaration(s)
- () Information Disclosure Statement (IDS)
- (X) Return Postcard

#### 2. Miscellaneous:

() Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months. (Period of suspension shall not exceed three months).

Attorney Docket No.: MICRON.125DV1

Date: October 12, 2004

Page 2

2	Food
.D.	Fees:

- (X) RCE fee (\$395 small entity/\$790 large entity)
- () Fee for suspension (\$130)
- (X) Extension of Time fee:
  - (X) One Month (\$55/\$110)
  - () Two Month (\$215/\$430)
  - () Three Month (\$490/\$980)

## 4. Payment:

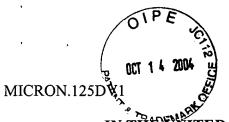
- (X) Check in the amount of \$900.00 to cover the above fees.
- (X) The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 and § 1.17 which may be required, now or in the future, or credit any overpayment to Deposit Account No. 11-1410.

Address all future communications to Customer No. 20,995.

Dated: /6//04

Michael H. Frenholm Registration No. 37,743 Attorney of Record Customer No. 20,995 (951) 781-9231

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant** 

Basceri et al.

Appl. No.

10/039,215

Filed

January 3, 2002

For

TOP ELECTRODE IN A STRONGLY OXIDIZING

**ENVIRONMENT** 

Examiner

Donghee Kang

Group Art Unit

2811

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class envelope addressed to: mail in an tents, P.O. Box 1450, Commissioner for Alexandria, VA **B**-1450, on

er 12, 20<del>04</del>

Tenholm, Reg. No. 37,743 Michael H.

# **RESPONSE TO FINAL OFFICE ACTION** FILED WITH A REQUEST FOR CONTINUED EXAMINATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed June 10, 2004, please amend the abovecaptioned application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.

10/15/2004 MAHMED1 00000078 10039215

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110.00 OP